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This agreeable to the heavenly Comands that our Saviour Commanded the apostles and Reveille to them that wat he spok to Peter and said that what he Bound on the earth shald be bound in Heaven and what he lost on the Earth should be lost in Heaven theirfore we contend For that faith that was deliveard to the Saints let us theirfore let us theirin engage in t at good work that our souls may be bleast and our spiritual strength Renewd and we Receive a blessing from God and our Saviour Lord Jesus Christ for his mercies endureeth forever

page 2

John V. Ayers was born the ninth day of March in the year of our Lord 1796 and have spent the morning of my days in sin and vanity But thank the Lord i can Rejoice in his love since this year comenst and i hop that i ever may Rejoice in the Lord this Book was bought for the use of the Free will Baptist Church in the Town of Sparta June the 30 1829.

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May the 31 1829 The preseadings of monthley meatings

No 1

Agreeable to Previous apointment the Church Met for Monthley meeting and after singing and Prayer the Brethern and Sisters proseded to give a relation of dealing of God to their soals and We found them in good union And we had a prospros season and a soals Reviveing feast the Saboth folloing the brethren and sisters met and after a sermond being preached singing and Prayer the brethren and sisters Joind their hands to receive the Right hand of fellowship then John V. Ayers was Nominated for Church Clerk and seconded that he is the Clerk in the Freewill Church in Sparta.

June the 13th

No 2

Acordin to the time perevious apointed the Brether and sisters met fo monthley meeeting And we found them in love with Each other Brother Benjamin Roberts gave a relation of his experience and after examination was exceptd As a candidate for Baptism Also Bro Adam tran Give a relation of his experience and was excepted As a candidate for Baptism Also sister Sara Chace give a Relation of the Dealings of God to her soal And was excepted as a candidate for Baptism voted that our monthley meating should be held on the saturday Preceding the third sunday in Every month.

May the 9th

Agrable to Previuous Apointment the brothers and sisters met for monthley meting and after singing and prayer the broters and sisters proseading to give a detaile of the Dealing of God to their soals sister Lusinda burdic givin heir experiance and was Received for Baptism Sister Nancey Ayers gave in the Dealings of God to hir soal a d was Received for baptism Also brother John V Ayers giv the detaile of his mind and the love of God to his soal and was Recivd for Baptism and the Saboth following they were baptised.

May the 23rd

According to the tim apointed the brothers and sisters Met fore Monthley Mating and after singing and pray the Brothers and sisters in love witheach other

Br Ezekiel Reed give in his experiance and Was hapy in the lord and was Received for baptism and Br Wm kern Also gave in the relation of the love of God to his soul and was receivd for Baptism. Also sister phebe Scot give a relation of the love of god to soal and was Receivd for bptism

July the 11th

Agreable to the time apointed the brothers and sisters met for monthley meting and after singing and prayer the brethern and sisters give a detale of the love of God to their souls and we found them in good union with each other.

Aug the 13th

By the Will of god and acording the Previous apointment the Brothers and sisters Met for Monthley Meeting and we had a gorious season and a refreshing time on this Day Br Headley gave in the dealings of God to his soul and was received for Baptism Also sister Headley Related that God Delt with hir in a Powerful manner and She had a glorious season and she was Received for Baptism Sister susanah traxler told the bead of her mind and was Receivd for Baptism Br Miner Related that God had ~~him~~ bin Murcifal to him and for his sons sake had forgive him his sins and Was Receivd for Baptism Sister Hannah Vixon comfest the Love of God and repeted the desiers for his grace and was Recevd for Baptism Alls Sister Sarah Reed confest the loving kindnes of God to hir soal and was Receivd for Baptism Br. Charles Condon gave a detale of his mind and for the grace of God and was Received for Baptism

September the 19 1829

AGreable to the previos apointment the Brothers and sisters met for monthley and after singing and Prayer the borther and sisters commenct to relate their Determination and the love of God to the Soals and we found the Brothers and Sisters in love with eac other Brother George Kern Received the Right hand of felloship Brother Charles kern give in his experiance and was Received for Baptism Brother Lambert Smith giv the detale of the love of God to his soul and was Received for baptism Elizabeth Smith give in the dealings of God to hir and we Recei vd her for Baptism Broth John Smith related to his brethern the lov of God to him and was Received for Baptism Sister Permelia Smith giv in the dealing of hir mind and the love of God towards hir and was Recivd for Baptism Sister Elizabeth Mitchel give in hir experiance and we had a heavenly time and the precence of God shone over the Congrgation. Voted and Carried that our Communion shuld bee every quarter four times a year.

October the 17th

We Acoring to previous apointment the Brothers and Sisters met for monthley Meeting and we found the borthers and Sisters in love and union with each other And we had the precence of the lord with us And we had a happy season when the brethern and Sisters Related the love of God to them Sister Rachel Sweden gave in the dealing of God to her Soal and the love that she for God and the love that she had for hir brethern and Was Received for Baptism and the Saboth folloing She was Baptized Sister Mary Roberts related the love of God and to hir brethern and she was Receivd the Right hand of felloship being previous to this meating in felloship with the Cloce Communion Baptist church in Springwater

November the 1st

November 1st.

Nov we have met for monthley meeting agreable to Previous Apointment the brothers and sisters met for monthley conference and after singing and Prayer the brothers and sisters Proseaded to relate love of God to their soals and thelove that they had towards their brothers and sisters asn we found them in love with each other Brother John Roberts related thelo e that he had for God and his brethern in this church and desierd a seat with us and Was excepted and Received the Right hand of fellowship in this church Being in Good standred in the Close Communion Church in Springwater Previous to this meeting Sister Abigail Doud Gave in her experiance and was Received and the Saboth foloing she was Baptsed and we had a soals Reviving time from the hand of the lord voted that our monthly meeting shold beheld one half of the time at brother kerns house and caried.

November 29, 1829

I thank God my brethern that I have the prividege of Righting the Proseadings of a Spessial Monthly Meeting and after singing and Prayer Elder Fowler delivered a short ~~discourse~~ discourse to the People and then Liverty ws to them that love God and his people then the Brethern Related the goodness of God to them then their was liberty giving for the brethern to give in their experiance that had a desier to follow the Lord in his Rightious Commandments then Brother doud Related the ? and hatred that he ust to have to them loved and serfd the God and at length God saw proper to awaken him and alarmd him of his condition and at leng he had a sesier and his love increasd toward the children of God and that he had a sesier to have a seat with us confesing his many faults and t at he had Burnt up his fiddle and he was determand to serve God the Remainder of his day and he was Receivd for Baptism Brother Wm. W. Mapes had related his experiance privious to this meeting and was Received for Baptism Sister Jane Mapes exprest hir desier hir diser that she had for hirsel to beatact to the church with hir bret brethren with Christ and was received for Baptism Sister Rebeca Staub gave the Relation of hir mind and t e murceye of God toward hir and the love that she had for God and his people And was Received for Baptism Sister Elizabeth Staub confesing hir numerous sin and that hir desir is to serve God the remainder of hir days Beliving that God forhis sons sake had for give hir sins and she was Received for baptism Brother Jessa Reed gave a detale of the love and union tha he has with his god and toward his brethrn and was Received for Baptism Sister Jerems told the travel of her mind to hir brethern and the glor of the Lord shone among the people and th Presance of the lord waas with us and we had a happy time together and she was Received for Baptsm.

December the 19, 1829

We ar sensible that God is Well Pleasd that we shold meet together once more together according to Previous Apointment and after singing and Prayer the Brothers and Sister exprest their love to God and to their Brethern and Sisters and the Glory of the lord shone about us and we had a happy time in he Presense of the Lord and a hpapy time together We had the pleasure of hearing some young soldiers inlisting under the Bloodstaind of king amanuel Brother Jo n Roberts related that God apeard to him in a wonderful manner and for h s sons sake forgive him his sins and he was Received for Baptism Btother Linas Reed gave in the dealings of God to his poor trobled Mind and how murciful God had bin to him and had forgive him his sins and desired a standing with us and was Received for Baptism and sister Margret Reed had bin wating with grate pasience for the conversion of him affectunate husbin and she exprest the lov of God to hir and had bin wating for the happy peried to role around that she might have a seat with us and she was Received for Baptism Sister Semantha Reed Repeated the language of Canan for God had bin murciful to hir and for his sons sake forgivehir sins and that she was deturmined to serve God the Remainder of hir days and she was Received for Baptsm Sister Rebeca Traxler gave in the love of God to hir and the

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love tha she had for hir brethern and sisters and she was Received for Baptism Btother ~~XX~~  
Brother Seton Sanford commend the lo e of God to his soul and the desier that  
had to be with us and t at he was deturmend to serve the Lord the Remainder of his  
days and Was Receivd for Baptism Btother Cole Returned to his fathers house for  
he had bin long t me from home and he co feses his bacslidin and was received in  
connexion with us and he Receivd the Right hand of fellowship Being Baptised  
previous to this meeting Brother Wm. Roberts confesed his cold and barren living and that  
he desired to follow his savior down by the side of the still water where their is living  
paster and he receivd the Right hand of fellowship being in Good standard in the Cloce  
Communion Baptist Church Previous to this meeting Sister filecta Roberts had a  
desierd mind to come over and In gay free salvation and she Re ceivd the Right hand  
of fellowship, being in good standing in the Cloce Communion Baptist Church Previous  
to this meeting and the Sabath foloing their was six Baptised Elder Fowler and the  
brethern and sisters thought Proper to apoint a Deacon and the lot fell upon John V.  
Ayers and he stands now as the one cho en to stand in that office at Present Voted  
and crried that Brother Jesse Reed shold serve for Church Clerk this being the last  
Monthley Meeting that I have to record.

Sparta December 30 1829 John V. Ayers

January 9, 1830

On that day was ower monthly meatten and wee surry and proid and granted the  
privilege to ower Brothers and Sisters to fetch the deallings of their minds wee  
found ower Brothers and Sisters all in good felership with one another and  
apeerd to bee united to prais the god of heaven together and wee had a good meetin  
held at Milses scoolhouse Elizabeth Macnutt tol us that God had convicted and converted  
her sole and tha her sins was forgiven her and wee hold a voot and she was received  
John Kimble told his experence and was received Wilsen Tisdell told his experence and  
was received and on the 10 day was baptised and att this meten Mises Surveer Boats  
told us that she desired to take a seat with us She had belong to the Clost Baptist  
wee found herin good standin with them But cold not in Joy hereself AS she wist  
with them She was R ceived. Sister Survier Robberts told her experence she has  
belong to the Close Baptist and had Baishedden and had got to bee a Strong Univarlist  
But the Spirrit of god desenced to her sole and she wist to take a seat with us to  
in Joy the Religion Jesus Christ there was a vot caled and sec and was Received at this  
meetin was three delegats chosen to set at Quarily conferance when cald for whose names  
the John V Ares Jesse Reed John Reed nomiated and second and voted sepperRately  
and each one cared.

January 24, 1830

I Thank My master that I have A opportunity to Record a Speshel Meeten and to see so  
many come and desierer to make a seat with us at this Meeten Brother Samuel Robberts  
told His experance and wase Received Rufus Robberts told his experance and was  
Received Danel Jerems told his experance and was R eceived Mariah hicks told What  
God had done for here ppor sole and she was Received Elder Fowler met with us at  
Brothers Robertts acording to a previous apntment for to worship God after hering  
a Sermon preatch from Elder fowler and Those experance wee than went to the water  
to side and Elder fowler Baptised them all and wee have grate persen to Beelive  
Live that the spirit of God was with us an wee had a good time.

Febuary 20 We are Senseble that its is gods will that wee shold meet once more for  
Monthley meetin at Brothers Carn after singen and prayen elder Fowler told the head  
of his mind and The Brothers and Sisters told thare Determin nations and wee found them  
all in love and union and Wee had the pleser of herien William Furman exprance

He was desiers to join this church wee ~~tald~~ a vote and he was received for Batism James S. Redemon come fored and told his experance and was R\_eceived For Baptism Roxana Redmon told her experance and was recevid for Baptisem elderfowler pointed a Meetin at Brothers Robberts the next day and After sermon Isaac Kimble come fored and wished to Bee baptised he told his experance and was received for Baptisem Betsey Acle told her experance and was R\_eceived fore Baptism Delyah Sweidon told her experance and was received for Baptism wee then retired to the water and elder Fowler Baptised five of the candadtes Brother Furman desired to wait a spel yet we thank God for this apportunty That we in Joy here belo.

At t is meeten it was moshend by El er Fowler that there shold bee A Committy choshen consisten of three it was seconded To gow and labor with Sister feeby Shay For a disorderley walk Brother John Robberts, nominated and seconded Brother Cole nominated and second and ~~was~~ brother John Reed was nominated and secon and was all three voted for by the church and the committy has made a Report of thore labor with Sister feeby and they found her vary sory for her misbehavior and has confest to her Brothern and Sisters and took her seet with us again Thank the lord.

March 20, 1830

Wee felt to Regois in the God of Heven That wee have this opportunity to meet together to the plase spcitted for Monthly meetens at Milses Schoolhous Wee sung and eleder Fowler praid then Wee herd from all ower Brothers and Sisters and wee found them all in love and uion with one another and wee felt the spiret of God to bee with us at this meeten Warner Furmin come forward and told his experanc and was received for Baptisem Eliger Boge come forard and told his experance and was received for Baptism and acorden to previous poitment wee ment and Elder Fowler preatch a sermon and Isabell Tiedel com forard and told her experance and was received for Baptism wee then retirerd to the warter ware elder Fowler Baptised those thru candates and thar received the Rite hand of Fellowship.

April 17th

Acorden to previous Apointment Wee met at Brother Reeds for Monthly meeten Elder Fowler and Elder Strait meet also wit us After sining and praying we heard ower Brothers and Sisters tel thore Determinnation and wee found them all in good fellowship with one another and ingage in the caus of Zion at this meeten was four Delagats chosen to gow to the quartely Meeten in Burns John Reed William Robberts John VAres Ezekiel Reed name and voted by the Church

May the 15th

Acorden to previous Apointment the members of this church met to Milles School hous for monthly Meeten Elder Fowler met with us and opended the Meeten by singing and Prayer and the Brothern and Sisters told the leds of their minds and deterMination t at they have to serve the Lord and Master As long as they live and Thay was all in fellowship with one anoth and wee feel Thankful That wee in Joy these privlegs this Side of a Bondless eternity.

June 11th

The Church assembled for Church meeting at the house of Brother Richard Shays 1st opened the meeting by singing and prayer 2nd made choice of Elder Fowler to serve as moderator then proceeded to Business an acusation was brought forward against Sister Phebe Shays for immoral or lude conduct after some reflection on the subject it was recommended by the Moderator that there should be a commitee appointed to retire and examine into the nature of the difficulty and report before the Church to which the Church agreed Chosen John Read Samuel Cole John Roberts and Jesse Reed for said commitee The Commitee retired and after mature deliberation on the subject and examination of witnesses they came in and reported unfavorable and after some remarks the church Voted to withdraw the hand of fellowship from Sister Phebe.

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June the 19th 1830

By the grace of god we have bin Privilege with one More Opportunity of meeting with  
owr Brother and Sisters for Montly meetens at Brothers Carns after sining and  
prayin the Brothers and Sisters told the Heads of thore minds and determinations that they  
they had To serve thore Lord and Maester and was in love and uion with one another  
Requested by Elder Fowler that Monthely Meetens shold be held on the Second Saturday  
Beefour the Second Sunday in Seccondted and voted by the Church That it shold be  
granted Nominated and seccondted that thore shold bee another Deacon Chosen  
A Committy was chosen consistin of four S. Cole Jon J Robberts Jon A Ares and Jesse  
Reed greeter that William W Mapes shold serv as Deacon And Voted by the Church  
Brother D niel Jermins confest ~~ab~~ fault that he had bin guilty of and requested the  
Church to forgive him Voted that hee shold be forgiven Now that there shold bee Too  
Delagates chosen to gow and labor with Sister Shays Samuel Cole William W. Mapes  
nomated and seccondted and Voted by the Church that they shold Bee the Said committy  
Sister Recsey Actley requested that the chruch should give her a letter of recommendation  
as She was gowing away from this plase greeting by Vote that she Shold have one.

July the 30th 1830

The Brothers and sisters met at Milses Schoolhous for Monthly meeten After Sining  
and Prayin the Brothers and Sisters told the lead of thore minds of the Love they  
had towards one another and thore God and unon in Zion Brother Shais and Sister  
Shais confest that they had don rong and desired for the Brotheren to forgive them  
it was Voted by the Church they they shold Bee forgiven Nom and seccondted that  
Elder Fowler and Brother Cole shold serve as delagats to the quartely meeten and  
Voted by the Church

July the 21 1830

Acordin to previous apointen at Brothers Carns the Brotheren and Sisters met for Monthly  
meeten after sining and prayin We herd from all of the Brotheren and Sisters that  
was Thare and thay was in love and uion with one another and thore god and the Blessings  
of God aperd to shine around us at t is meeten Ritchard Shays and Lynas Reed was  
chosen to gow and labor with Brother Hedley Nom secconted and voted by the church

Aug 19, 1830

For A Speshel Meeten on this day the church assembled Together a Speshel Church Meeten  
at Brother Robberts after sining and prayen it was proposed by one of the Brotheren  
that Eder Fowler shold serve as Moderater secon and voted by the Church Sister Elizabeth S  
Smith brout acquastion a gainst Brother John Smith and Sister Permilla For lion after  
exacten them in Brotherly love and ~~extanxham~~ telen them of the consequence of such  
conduct thay all three confest thar thay haddone each other Rong and thay frely  
forgiven each other and wee had it time of regoisen in the Name of the lord and  
Master Voted by the church that Sister Elisabeth and ~~Bonther~~ John and Permilla Smith  
shold keep thar seat with the Brothers and sisters and Bee in love and unon with one  
another Brother Howel comforward and confest that he had bin out of the way and  
Requested the Brothers to forgive him Voted that he shold be forgiven Sister Rebecca  
Tracler requested that her name shold be Rased from the Church Book on the acont of  
her husband for he Said he wold use her Better if she wold Leave the church and futher mor  
he said that she shold not have any peestil She with droad from the Church Voted at this  
Meetin that no Brother nor Sister shold fetch any complaint forward against any of the  
Brother or sisters at any Meetens but Monthly Meetens

Sept 11 1830

Acorden to previous apointment the members of this church met at Miles Schoolhous  
for Monthly Meetens and after sining and praying Wee herd from all of ower Brotheren  
and Sisters and thay wore all in love and uion with one another and wee had  
a comfortable meeten to ower minds and asept to ower soles and at This Meetin Sister  
Sintha Cole come fored and told here experance and said she was determin to serve the  
Lord as long as she lived and said If the Brotheren and Sisters cold not receive her on  
her experance desired that the Elder wold Baptise her She was received for Baptism by  
Bote of the Church and the next day was Baptised by J. Fowler and received the Rite

hand of fellowship Nomanated that and secondted that Brother Ezekial Reed and Brother Benjamin Robberts shold gow and labor with Brother Luther Miner for immoral conduct and make it report to the church voted that Brother Shase and Linas Reed shold stil try to see Brother Hedley and try to site his mind to his God that he mite return to his fathers hows whore thore is Bread anuf and to spaer.

October 9 1830

Through the kind Merces of God wee have bin permitted to asemble owerselvs together accorden to previous apointment For Monthly Meeten at Brothers Kern Elder fowler opend the meeten by sining and prayer and then wee heard from Ower Brothern and Sisters and they Were all in love and uion with one another and wee had a glorus meeten and a sole reviven time to us all Nomanation for candidates to gow to connishes quartely meeten Brother John Reed William Robberts John VAres Samuel Cole Nom and secondted and Voted by the Church greted that Brother Shays and Lynes Reed shold stand as Chosen for to labor with Brother Hedley and make report to the next Monthly Meeten of there Success Wee asembled together on next Day accorden to apointment at Brothers Robberts for Commuion and Elder Fowler with us and pretch a sermin and then wee then assembled around the table to eat and drink together in Remembrece of ower lord and Savior A publick collection maid for furnishen the Bred and wine for Commuion received by John V. Ares 78 cents

Gread upon that Brother Luther Miner shold be laid under admonition for one week and if not gained to have a letter of exclusion fo immoral conduct When the time was Expired Brother Luther comforward and confest his falts and the Brothern forgive him and he has tak his travel again.

November the 13th

Acorden to previous apointment the Brothern and Sisters assembled to Milses Schoolhous for Monthly Meten Elder fowler met with us and opend the meeten by singing and prayer the Brethern and Sisters told the leads of thore minds and they Wore all in love and uion with one another and wee had a comfortable time together wee metthe Next day at the same plase and Elder owler delivered a sermin and after sermin Brother Hedly confest whore in he had bin out of the way and desierd the Brothrn and Sisters to forgive him Moshened and second tha Brother Hedly keep his seat with us and voted by the Church that he shold bee forgiven

Desember the

The Brothern and Sists Met at Broth Kern for Monthly meten The Meeten wasopend by Sining and Prayer and wee found the Brother and Sisters in good standin and fellowship With a few acception wee had Reesen To beleiv that the Blesings of God was with Us and wee had a Refreshing time in the presents of god Nomin ted and Second that Brother Cole shold gow to Burns to A elders ordination Voted by the Church Aquation was Broat forward against Sister Michel for living in adultry by Elder Fowler a d left for the Brothern and Sisters to consider on thenext Day Wee met at Brothers Kerns for worship Elder fowler pretch A sermin and after sermin thore was a counsel was held and thout Best to withdraw the hand of fellowship from this Sister for havin too Husben that is living now was mad and secondted and Voted by the Church that hername shold bee crost out from this band.-----

January the 8th 1831

Acorden to previous apointment t e Brothern and Sisters met at Mils Schoolhos  
 For Monthly Meeten the Meeten was opend by singing and prayer the Brothern and Sifers  
 ware all in love and uion with a few accep ion After wee had herd from All of the Brotho and  
 and Sisters wee then proceded to the Bisnus of the Meeten for delagts chosen to set at the  
 quartly meeten in the town of Sparta on the first Satterday and Sunday in February  
 in 1831 Samuel Cole Nom and Sec and Voted by the church nom and sec that Brother Ares Brother  
 Mapes an Jesse Reed shold be the four delegats to set to this quartely meeten Voted  
 By the church on t e Brother Fowler preatch at this place being very much out of health  
~~Comunon~~ Comunon was put of

Feb the 11, 1831

Speshel Church Meetin cald for to settle besnes conserning this Church opnd by prayer  
 then proseded to bisnes Elder Fowler ported as Moterater throu this Meeten Nominated that  
 Elder Fowler Brother Cole Brother Care Brother Mapes Brother Redmen and Voted by the  
 Church at this meeten was a settlment Made betwin Brother John V. Ares and Brother  
 Jered Burdick and confest to Eatch other and Agreed to make Publick confestion to all  
 thore Brothern and Becom in fellowship with eatch other Again At this meeten thore  
 was a accuation against Brother Samuel Roberts an the acount of intemperance and was  
 agreed to give this Brother the privilege of confestion at a mor convenient time.  
 At this Meeten thore was a Aquation Brout forward against Brother John Smith and  
 Sister Permilia Smith for theft and ajornd til the 19th of this month Voted by the Church  
 to Be held at Broth Carns Voted that Brother William Robberts shold ~~be~~ inform them of thore  
 admishen.

Febuary the 12 1831

Acorden to previous apointment Wee wore blest with the privilege of Asemblien ower selves  
 together once more for Monthly Meetin at Brother Kerns Meeten opend by Sining and  
 pryer then the Brothern and Sistern told the leads of thore minds and wee found them  
 in love and uion with a few acception Requested by Brother Otlen Doud and Sister  
 Lusenday Burdand A letter of Recommenddatun granted By the Church By Vote Voted  
 that Brother Mapes shold Stil Hold his office as A deacon.

Feburary the 17th

Speshel Church Meeten held at Brothers Kerns opend by sining and prayer then  
 orginised by choosin of Elder Fowler as Moderater Voted by the Church Brother John Smith  
 and Sister Milla Smith found guilty of Traver proceed by several witnes objection made against  
 Sister Chase beeing a Widence Voted that ~~that she be a Widnes~~ that she be a Widnes Voted that  
 there shold bee a committee chosen consisting of five members to consult on this affair  
 and shope it to the Brethern after consulaten on the subject They returnd and reportd to us  
 consider to withdraw the Hand of fellowship Voted that thay shold Bee turnaout  
 Acuation brot forward by Brother Kern against Brother Ares for a det of fifteen shilling  
 and settled at this meeten Acuation Brot forward agsinst Brother Samuel Robberts confestion  
 made and Revival

March the 13th

The Brothern and Sisters Met at milses Schoolhos for Monthly Meeten once More  
 and wee found them all in Lovē and uion with one Another And wee had a glorious time  
 together this Meeten was opend by sning and pryer and then proceed to bisnes at this Meeten  
 proposed that Brother Ares shold keep his standen as Bee four and voted that Brother W  
 William Kern and Brother Ezekiel Reed shold gow and labor with Brother Hedley and report  
 to this Church voted that Brother Boge shold have a letter of Recommendaiton to all Christen P  
 Peeple.

April 9, 1831

Throu the Murses of God Acorden to previous Apointment the Brothern and Sisters war permitted to meet at Brother Kerns for Monthly Meeten this Meeten ware opend by Sining and Prayin by Brother Lane Then WEe then hard the Minds of ower Brothern and Sisters and thay war all in Love and uion And whee had a glourious time together under the dropings of the Santuary of God Brother John Wheeler told his experanc and made his request to gow forward in Baptism and his request granted and was Received for Baptism Sister Phebe Arnold told her experence and was received for Baptism Resolved that Brother John Reed John V Ares William Mapes Samuel Cole John Roberts wore chosen to gow to Burns quarterly Meeten and the first Saturday in May Brother Ezekiel Reed made his report of labor that he had taken with Brother Hedly and wee found it to Bee unfavorable Brother John Robberts confest a falt that he had bin out of the way by drinken to mutch he was sorry he was forgiven and received in fellowship with his Brothern the next day the Brother Met at Brothe Mapes for worship Brother Fowler preatch a sermin and then wee return to the Water side and Brother fowler w wated on Brother John Wheler Sister Pheby Arnold down the Bankd of Jordan

May 6 1831

Met for special Church meting at the house of sister Chase 1st opened the meeting in the usual manner by singing a d prayer 2nd agreed that Elder Fowler should serve as moderator 3rd examined into the case of Brother Joel Headley and agreed to withdraw the hand of fellowship from him for intemperance and disorderly walk 9th examined into the case of Brother William Howel and after a painful labour with him concludud to withdraw the hand of fellowship from him for intemperance 5th heard a voluntary and humble confession from Brother John Roberts Jun that he had been out of the way by intemperance and his confession was sattisfactory to the church 6th proceeded to examine into the Case of Brother Samuel Roberds who had been out of the way intemperance and agreed to lay him under admonition until the next day---- 7th entered into a painful labour with Deacon John V Ayers and after a landed investigation on the subject without receiving the least satisfaction from him we concluded that the gospel required that we should withdraw the hand of fello ship from him for intemperance and for railing against his Brethren and other unchristian like conduct 8th agreed that this meeting and business be desolved.

May the 7th 1831

The Brothern and Sisters met at the Mils Schoolhous once more for Monthly Meetin was opend as usul by singing and prayer then the Brothern and Sisters told us thord determination and the love thay had for thor Brothern and the Comunin they had with thore god Wee found them in loe and uion with a few acception 1 the acuation brot forward against Brother Samuel Robberts for intemperance and disordly walk after deliberate examination painful feeling for his case then moved and secondted that we shold wit draw the hand of fellowship from him 2d Thout proper to look after all those that neglect Monthly Meetens over 3 times 3d Moved that wee shold know wither ower Brothern and Sisters wore on communion grounds or not wee found them in love and uion. 4 Requested by Brother Jered Burdit a letter of Recommendation was granted him 5 Requested by Brother Wilson Asdel that a letter of Recommendation was granted him

June the 11th 1831

Once more the Brothers and Sisters of this Church Met at Brothers Kerns for Monty Meeten Meetin was opend by Sining and prayer then wee herd them relate the leads of thore minds and wee find them in good standin and fellowship one with Another and wee had a comfertable time together 3 Requested by Brother Cole and Sister Gble a letter of commend to join a church in Howard it was granted they by vote of the church. 4 Confession made by Brother Burdac and forgiven by Vote 5 The Next day was asembled together and after hering a discourse from Brother Fowler wee assembled around the table for comunin and wee had a good time.

July 9 1831

On this day throu the Merses of god wee wore permitted to asemble together at Milses Schoolhous for Monthly Meeten Meeten was opend b sining and praying t en each one Brot forward thor testamony and wee found them to all Bee in Serch of that rest which is for all them that live fathful to got until death and wore in fellowship with one another and wee ~~that~~ had a comfortable time to ether and the Blessins of god aperd to the meetin.

Aug the 14th

On this day this church Met acordin to previous apointment for Monthly Meetin at Brother Kerns Meeten was oppend by sining and prayer then weerd from the Brother and Sister and wee found them all inlove and unin with fellowship and wee had a comfor table time together in hopes that rest which is lade up for the children of god.

Sept the 10th

On this day the Brothern and Sisters met at Milles Schoolhous for Monthly Meetin Meeten was opend as usual by Sining and Prayer and wee had the plesure of heari g from several of our Brothern and Sisters and wee had a comfortable time together and the spuret apeard to bee with us and wee feel to give god the glory and prais god for this apportunity. 2 Moshend that thar shold bee four delegates to set at quarterly Meeten at Conishes Brother Mapes Brother John Robberts Brother Gehiel Reed Brother William Kern was the four brothern 3 it was resolved that Brother Cole shold Bee forward to the quartly confernce by this church this was moshend and seconded voted 5 Moshend that thore shold bee a comity to visit Sisters Ares and Sister Ch Sister Chase and settle a difficulty Btother Mapes Brother John Reed B other Shase Brother John Robberts were nomanated ban seconded and voted tho these four Brother shold gow and visit 6 Nominated and Siconed that thore shall be a contraBushen for the soport o of talbe for Communin against the next Monthly Meetin 7 Met the Next day or Communin at this same hous Communij washeld here

Oct 18 On this day wee met at Brother Kerns for Monthly Meetin the Meetin was opend as usul b sining and pry aer wee then herd from the Brothern and Sisters and wee had a comfotable time together and found them all in good standin and Hester Howel cam forward and desire to have a seat with us Bring a letter of R<sub>e</sub>commendation from the Baptist Church in Sinnitt after readen her letter the B Brethern and Sisters being well sattisfide with Sister Howel was received by vote.

November the 12th

By the will of god the Brothern and Sisters was permitted to asemble themselvs togeth r acorden to previous apointment to assembe themselves to Milses Scholhous Meeten was opend by sining and pray then preced to tel the leads of those minds and were found them all in good fellowship and uion and wee had a comfortable time together.

Desember the 3

On this day wee met at Brothers Kerns Meeten was open by sining and prayer this was a very comfortable time for a Monthly Meeten on the account of difficulty that has taken place in this church wich is not yet settled

December the ~~12th~~ 31st

On this day the Brothern and Sisters met at Milses Schoolhous for Mont ly Meetin Meeten was opend as usual by sining and prayer and wee found them all in love and uion in good

Jan 28th 1932

The Church Met for Monthly Meeting found the most of them struggling for life and immortality some trials and labours at this Meeting Committees were appointed to visit certain delinquent Brethren

Feb 25th No Meeting

March 31 The Brethren Met at the house of Brother George Kern for Monthly Meeting and found the Brethren exceeding low and wading through heavy trials yet the most of them that were pleasant determined to try to live

April 21 The church met at Miller Schoolhouse for Monthly Meeting enjoyed a comfortable season nothing special took place heard the report of the Committee that was appointed to labour with Brother Warner Firman report unfavorable Voted to refer his case until the next Monthly Meeting

May 19th The Church Met agreeable to appointment for Monthly Meeting at the house of Brother Kern and enjoyed a good season from the presence of the Lord Voted to withdraw the hand of fellowship from Brother Luther Miner Also voted to withdraw the hand of fellowship from Brother Warner Firman and furthermore as Brother Jesse Read had previously resigned his office as Church Clerk the Church voted that Brother Kern should take charge of the Records and record the proceedings of the church.

June 2nd

The church met for a special church Meeting at the house of Brother George Kern 1st opened by singing and prayer 2 made choice of Deacon Wm. W. Mapes to serve as Moderator of the Meeting 3 resolved that Elder J. Fowler to serve as scribe 4 Brother Mapes stated the object of the meeting which was to converse on the propriety of making a Division in the Church and to attend to other business which should be deemed necessary. 5 after considerable investigation on the subject resolved that the Church remain as they are at present heard the report of the committee that had previously appointed to visit certain delinquent Brethren especially Brother Jerems and Brother Rufus Roberts 6th resolved to lay them under admonition until next meeting 7 resolved that Brother Mapes should visit them and inform them of the proceeding of the Church and to admonish them to their duty 8 appointed Brother Richard Shays as a committee to visit Sister Nancy Ayers 9th resolved to except the acknowledgement of Brother William Roberts 10 Resolved to resolve this meeting.

June 10th The church met at Miller school house for Monthly meeting and a comfortable time from the presence of the Lord Backsliders reclaimed Sister Phebe Sample restored to her former standing in the church voted that Brother Daniel Geremes and Brother Rufus Roberts case be put over until the next monthly meeting and agreed that Sister Nancy Ayers case be referred till next monthly meeting

July 14th

meeting held at the house of George Kerns and had a comfortable time from the presence of the Lord found the Brethren a most part of them trying to live voted that the trials of Brother Geromes and Rufus Roberts be put over until the next meeting also sister Nancy Ayers trial

August 11th No meeting

November the 3 The church met for a monthly meeting at the house of Brother George Kern and opened meeting as usual and had a comfortable time from the presence of the Lord. And after meeting we took in to the case of Daniel Gerome and agreed to withdraw the right hand of fellowship from him and also took in hand the case of Nancy Ayers and agreed to withdraw the hand of fellowship from her and also took in hand the

R  
case of Rufus Roberts and agreed to put him on admonishan until the next monthly meeting And as wee ayre tyred of having Sisoness of labor doen in owr monthley meting wee have voted that we have no more and Agreed to have a church meeting on Thursday previous to our Communing

Sparta Dec 27 1832

A church meeting held at the house of Broth George Kerns chose brother Fowler for Moderator and case of Brother Rufus Robberts and agreed that we should withdraw the righthand of fellowship from him the case of Brother Liger Bogue and Brother John Kimbel and Sister Isabel Tisdell and agreed that we should withdraw the right hand of fellowship from them

April the 20 1833 The church met at the house of Brother George Kerns and had a comfortable time from the presant of the Lord

Sparta June the 15th 1833 the church met at the house of Brother George Kerns and had a comfortable time from the presance of the lord

Sparta July 14th 1833

The church met at the house of Brother George Kerns and had a comfortable time from the presence of the Lord and voted that Brother William Mapes and Wm. Roberts and Wm. Kern and Ezekel Reed be the delegates to set with the delagets of this quartely meeting.

Sparta nove 30 1833 the church met or a few of the Brethern for monthley meeting at the house of Brother George Kern and opening the meeting as usual by sining and praying and after the meting was opend the Brethren and Sisters semed what Laid in thair mines yet had a desier to try to live and agreed to have a church meeting ~~xxxx~~

Springwater Dec 13th 1833

Agreeable to previous appointment the church met for church meeting at the house of Brother John Roberts for the purpose of transaching business openet the meeting by singing and praying Deacon Mapes stated that there was a difficulty existing between father Kern and Broth Lynes Reed 3 Brother Kern and Brother Reed retired by themselves and after a few moments returned and stated that they wer satisfied with each other that they had agreed to drop the difficulty 4 Brother Kern mad acknowledgements and manefested a desier to maintain a travel with the church 5 the Brother Reed stated that he had now religion and desiered that the Brethern would crose his name from the records agreed to admonish Brother Reed to his duty and to exersise farther or longer forberance with in him in hopes of his return 6 Agreeable to the request of Brother Wm. Kern we releast him from the Clerks office 7 the further more resolved that Brother Churses Kern should be appointed in his stead Resolved that Brother Mapes and Br Ezekel Reed Be appointed to a commity to visit Brother Adam Traxler and Brother Jesse Reed requested to be dismist from the church in consequence of not having religion 9th Resolved to withdraw the hand of fellowship from him 10th agreed to withdraw the hand of felowship from Brother Joseph Doud 11 Resolved that we woud adjorn this meeting until the firday evenin preceding the monthly meeting.

December the 28th 1833

The Brethern met or a few of them at the house of Brother Geo ge Kerns for monthly meeting and not withstanding they felt rather cold in their mines and yet they desired to be in the servis of God and they day foloing being Sabath Brother Fowler preached and wee had a good time.

Sparta Jan 24 1834

Acoring to prieveous apointment the church meet for church meting at the hows. of Brother George Kerns and opend the meting by singing and prayer and agreed that Br John Roberts be moderat<sup>or</sup> heard the reports of Br. Adam Tracler and Lynes Reed and as they did not maintain a trafel with the chruch But had turned their Bax agarnst the cause of Chriest and on heving this we agreed to withdraw the wright hand of felaship from them and agreed at some conveinent time today this presedingens befor our Brethern.

Sparta Jan 25, 1834 No meeting But thenext day being sabaith we had a prayer metin at the howse of Br George Kern and after meting of worship wee over wee resolved that Br. John Reed and Br. Jeried C. Burdick and Br. Ch rles Kern and Wm. W. Mapes be delegates to represent our church to the n xt qurtly mee<sup>g</sup>in At Coniciows. Resolved to send a request to have Our next meeting her resolved also to send a request to have ou Brethern to send someone to preach with us one in ten weekes if posable.

February 22 1834

The Brethern and Sisters met at the house of Br. Groge Kerns for montly meeting and had a comfertable season from the presants of the Lord Brother fowler being present with us and the next day being sabbath the Brethern and frends met for a publich worship and Br. Fowler preached and wee had a god time seting under the drapings of the sanctuary To our soles and after the meting of worship was over wee took up the subject of trying to adapt som measurs for the suport of the gosple and agreed unamusaley by Voet that Brother Charles Kern should be the stowrd of the churche and resolved that he should draw asuption? and put et in sucleration? for the support of the preachers that laber with us

Sparta nov 22, 1834

A few of the Brethern met at the howse of Br. George Kerns for a monthly meting and a few of them apeaierd tobe astablished in the servies of the Lord and elder greenfield being present preach withows on the sabbabh

December the 13 1834

The church met at the hows of Br George Kerns for a monthly meeting and elder greenfield being preasant preached with us on the sabbath

January the 10 1835

The church met a the hows of Br Groege herns and had a good meeing and after the meting of worship was over and considered the quartley meting being at hand we agreed that Br George kern and Br Geried C Burdick and Br Mapes and Br John Roberts Jr Be apointed as delagates to set with our Brethern at the next quaterle meting at Cornietious

Sparta April the 9th 1835

The Church met for monthley meting at t e house of Br. George Kerns and had a good time a refreshing season from the preasents of the Lord and elder Fowler being present preeched for us the next day it Being sabath and we agreed By Vote that Br George Kern and Br. Wm. Mapes Be apointed as delagats to set with our Brethern at the next quarterly meting in Naples also agreed by vote to send a request to have our next quartele meting.

Sparta May16 1835

The church met or a few of them at the hows of Br. John Roberts and Elder Fowler being present preahed with us on thenext day it be sabath.

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Sparta June the 20, 1835

The church met or a few of them at the hows of Br. Roberts for monthley meting and Elder Fowler being present they turned to a meting of biseness and agreed by vote that Br. Esecle Reed Br. Richard Shaise and Deacon Mapes Bee apoinet to visit Br. Soten Sanford and Br. Gred Burdeck and Br. John Wheeler and Br. Wm. Kern and Br. Charles Condon and to report at some futur peard.

Springwater July 11 1835

The church met at the howse of Br John Roberts for a church meeting Metin opend as useal by singing and prayer Chose Elder Fowell as modrater hearde the report of Br. Shaes about Br. Charley Condon and as he could not meet with us today wee agreed to lay him under admonietion untill the next monthley meting heard the report from Br. Mapes about Br. Saten Sanford and agreed by vote lay him under admoiction untill the next monthley meeting herd from Br. Geried Burdic as he waspresent and giving satisfaction to the Church we ageed to forgive him and hold him as a Brother heard the eport about Br. John Weeler and agreed by vote to lay him under amonution until the next monthley meting agreed by Voet to lay Br. William Kern under admoniction until the next monthley meting and we agreed by voet that Br. Eseacel Reed and Br. John Reed and Br. Richeard Shaes and Br. Mapes Bee apoint as delegates to set with our brethren at our next quarter metin to Bee held at this place to commence the frida before the first Sabath in Augusst also agreed by voet to have elder fowler as our preacher to meat with us once a month and also agreed ~~by~~ vote to reward him for the same.

August 15, 1835

The church met at the hows of Br John Roberts for monthley meting and had a refreshing season from the prewsanc of the Lord and after the meting of worship was over we took up the cases of thoes Brethern tha lay under admonietion and agreed to still for Baier with them until the next monthley meting and elder fowler being presant with us and the n next day being Sabath he preached to us and wee had agood time seting under the drapings of the sanctouary and after the sermond was over Br. Veranus Simamon and his wife reseived the right hnd of fellowship and afte. that was over elder fowler disperst the comunium Wee would notis her that Br. Simamon a d his wife Boath tould ther experance at o our last quartley meting and wair Batiest.

Springwater Sept 19, 1835

The Brethern and Sisters met at the howse of Br. John Roberts for monthley meting and opened the meting as usel by singing and prayer and the speret of the Lord was with us and wee had a refreshing season 1 and Sister Mase told hir mind and the dea ings of God to hir sole and as she had formley belongd to the Clost Baptis Church and had removed to this plase and left hier Brethern behind she desiered to gine us and was received 2 By voet and Br. Kimble and sister Kimble told ther experce and was received for Baptism By voet and also agreed by voet to put the cases of thoes Brethern that lay under admonition over until the next monthley meting 4 Choos Br. Esecle Reed and Br. William Robberts and Br. Wm. Mapes and Br. Charles Kern as delegates to set with our Brether in quarter meting. And the next day being sabath and Elder Fowler preached to su and wee had a comferable season seting under the drapings of the sanctuary and after the sermon was over 5 Br. Maye related his experence and desierd to gine the church and was reseived by Voet 6 and sister Elisabeth underwood told the delings of God to her sole and desierd to gine the church as she had formly belonge to the church in Springwater and as ther is no church ther now she was reseived by Voet and after this was over wee retiered to the wauter and Elder Fowler baptiesed Br. Kimble and sister kimble and Br. Maise.

Springwater Oct 17, 1835

The Brethern and sisters met at the howse of Br John Robertes for monthley meting ~~xxxxxxx~~ or a few of them and elder fowler met with us and the meting was opend as usuel by singing and praying and after the meting was opend the Brethern told the stat of ther mines and some of the wair struglin for life and emorley glory wilst others apeard to bee low in ther minds and after the meeting of worship was over 1 wee tok in to consideration the cases of those Brethern witch lay under admonietioen and agreed to apoint aspesiel church meting by voet and as Deacon Mapes apeard to be tired in his mind ~~xxxxxxx~~ with Br Orlin Doud we agred by vote that Br. William Robberts shold goe and visited him and notify him of the chu ch meetin 3 and as Sister Sally Reed had grived hir Brethen by going and atending a Ball we apointed Br. Charles Kern to goe and viset her and notefy her of the church meting and the next day the Brethern and Sisters met at the hose of Br. Roberts for meting and Br. Fowler preached to us and we had a good time.

Springwater Oct 28, 1835

The Church met at the house of Br John Roberts for a church meting, opened as usuel By singing and prayer choes Elder fowler as moderater and as ther was an acusation opend against Br. William Robets and Br. Gerid Burdick and after hering them talk wee and they agreed to let them settetit Betwein themselves and heard the confession of Br. Wm. Kern we agreed by voet to retaine his name as a brother and as ther was a hrdness consistng Betewin Br. George Kern and Br. Wm. Robberts and after talkin to them they agreed to gow out and try to settet and so they went out and return and sed they agreed to drop it and say no mour aboutet and after hering the report about Br. Soten Sanford and also herd the report about Br. Charles Conden and wee agreed by voet to give them until the secent monthly meting to give satisfaction to the church and if they dew not give satisfaction wee agreed not to hold them no moor as Brethren and agreed to withdraw the wright hand of felloship from Br. John Weeten and slo from sister Sarah Reed.

Springwater November the 19, 1835

A few of the Brethren and sisters met at ths howse of Br. John Roberts for monthley meeting a opend as usuel by singig and pray and the next day was Sabbath and elder fowler being with us he preched to us and we had a good time.

Springwater Decem ber 12, 1835

The Brether and sisters or a few of them met at the hows Br. Bengamin Robberts for Monthley meting and opend as usuel by singing and pray and after the meting the worship was over they choos Br. William Robberts and Br. Eccl Reed and Br. Charles Kern as Delagats to set waith our Brethren at the next quattey meeting ~~at~~ to be held at the church on Sparta West Hill to be held the first Sabbath in January next also agreed By vot to give Sister Easter Howel a letter and as the next day was Sabbath the Brethern and sisters met at the hows of Br. William Bengamine Robberts for worship and elder Fowler preached to us and wee had a good tim an the account of the out pouring of the speret ouf god.

January 9, 1836

No meeting but elder fowler was her preached to a few on the Sabbath.

February 6, 1836 Springwater

No meting but elder fowler was with us and preched to us on the Sabbath at the howse of John Smight

Springwater March 5 1836

The Brethern and Sisters met or a few of them at the howse of Br. Bengamin Robberts for a monthley meting opend as usel by singing and prayr and the Day following it Being sabbath Br. Clark preached to us.

April the 2 1836

The church met at the howse of Br. John Robberts for monthley meting and opend as usel by singing and prayr found the Brethern rather low in ther minds choos Br. Wm. Mapes and Br. Ecel reed and Br. artsos alanzo mase and Br. Charles kern as Delagats to set withe our Brethern at our n xt quartly meting to be held Saterdy Befor the the first Sabbath in May at Naples first church.

Sparta May 7, 1836

The church met at the howse of Br. John Robberts for monthley meting opened as usel By Singing and prayr fond the Brethren and Sisters Rether low in their minds yet they exprest a desier to trying to serve the lord and thenext day it Being Sabbath the Brethren and sisters met at the howse of Br. John Robberts and Elder fowler preached

Sparta June 25, 1836 the church met at Br shais for monthley meting and opend as usel by singing and pray and the next day it being sabbath Br. Edwin Clarke preached to us.

Sparta July 23, 1836

The church met at Br. Ghuis for monthley meting and opend as usel by singing and prayr and the next Day it being Sabbath the Brethren and frends met at the schoolhowse and Br. Clark delivered a descourse in the forpart of the day and elder fowler delivered a descorse in the after part of t e Day

Sparta Aug 20, 1836

The church met at Davies schoolhowse for montly meting of worship was overthey choos Br ecle Freed and Br Wm Maps and Br. John Robberts guner and Br. richard shaios as Delegates to set with our Brethern in quartly meting to bee held in thies plase to comence the satterday be for the first sunday in september and as Br. Clark was presant he preched to us on the nxt Day it being sabbath.

Sept 17, 1836

The church met at the shoolhowse for montheley meting opend as usel by singing and preng and the next it being sabbath the Brethern and friend met for worship and Br. Clark preached to us

October the 15, 1836

A few of the Brethern and sisters met at the schoolhowse for mont ley meting opened as usel b singing and prayer and the next day it being Sabbath the Brethern and frends met at the schoolhowse for puplick worship and Br. clarke preched to us.

November the 13, 1836

The church met at the howse of Br. John Robberts for monthly meting opened as usel By singing and pray and the Brethrn and Sisters told the dellinges of the lord to there soles and Br ebing landing told his exprienc and was received for Baptisam and Br. Thomas landing and Sister Martha landing told there experance and was received By voet for Baptism and the next day it being sabbath the Brethrn and frends met at the hose of Br. John Robberts for puplick Worship and Alder Wewet preched to us an after the meting of worship was closed the Brethern and frends retiered to the Wauter and Alder Wecet Baptisd thoes Brethren and sister above mentioened and in the evening we had a prayer meting and elder weect gave our Brethern and sisters the wright

January the 7 1837

the church met at Davies schoolhouses for monthley meting and opend as usel by singing and prayer and we had a good time on account of the out poring of the speret of the lord and refreshing seeson and the next day it being Sabbath the Brethern and frends met at the schoolhows and elder griesel preached to us and we had a good time seting under the drapinges of the sanctuary

Febuary the 4 1837

the church met at the howse of Br george kerns for monthley meting and opend as usel by singing and prayer and after the meting the of worship was over wee had some bes bessingsto New and we nomenat Br eckecel reed and Br John Robberts and Br. alanso mose and Br richard shais for Delegates to set with our Brethren ~~and~~ at wuartly meting to be held at Naples lower church to commence on friday. Be fore the first sabbath in March and Alder grisel was present and preched to us on the next day it being sabbath

Apriel the 1, 1837

the church met at Davies schoolhoues for monthley meting opend as usel by singing and prayer found the Bretheren and Sisteres rather low in the minds but sill had a desieir to try to live and after the meting afworship was over the elder harden expressed his deseir to geocien over schurch and told the resences for so dewing and the next Sabbath he goeind the church

April 29, 1837

the schurch met at Davies schoolhowse for a monthley meting opened as usel by singing and praying and had a good time and elder harden was presant and preached to us the next day it being sabbath and after the meting of worship was over agreed to have a church meting ~~and~~ on Saturday the 6th day of May next in the afternoon

May 6th 1837 Sparta

the church met at Davieses schoolhowes for a church meting opend as usel by sining and pray choes deacon Wm mapes as moderator agreed by voet that wee with drew the wright hadn of felloship from sister Betsy actly and froem sister amantha reed and margaret reed and Br ebben Lundon agreed by voet that wee give Br Bengamin Robberts and sister sarah chase until the next monthley meting to come fored and give satisfaction to the church and tak up ther travel with the church and if not wee shal consider them as excluded

Sparta May the 27 1837

the church met for monthley meting at Davieses schoolhowes opended as usel by singing and prayr and the Brethern and siste es present told ther feelings and exspressed ther desieres to trye to live the christian life and the love they had for god and as we had ageed by vot at our last church meting to give Br Bengamin Ro berts and sister sarah chase until this meting to comfored and give satisfaction to the church and if they did we should retain them in the church But it aperes they did not we ageed by vot that Br William Robbertes and Br John Robbertes guner and Br richard chais as del gates to our next quartely meting and agreed byvot to send a request for the n the next quartly meting to be held here and the next day it being sabbath the Brethren a d frends met afor worship at davieses schoolhowes and Br ashdoen preached to us.

Sparta June 16, 1837

the brethern and frendes met at Davieses Schoolhowes for monthley meting opend as usul by singing and prayer had a comfeable time and the n xt day it being sabbath whe brethern and frendes met for worship at the schoolhowse and after the sermen was over elder George stebenes and elder grisel ordained decon gessa hardon as an el by elder by the helpe of tew lisenst preahers namley Br edwin clark and Br levi cellog on and one or tew privet memberos

Sparta July the 22 1837

the church met at Davises schoolhows for a monthley meting opend as usel by sining and pary had a confortable tim and the next day it being sabbathe the Brethren and frends met at the Davieses schoolhows for worship and Br luther miner preached to us and we had a good time.

Sparta Aug the 19 1837

the church met at Davies es scoolhowse for monthley meting opend as usel by singing and prayr had a good time and after the meting of worship wasover we chos deacon Wm Mapes as delage and Br. richard shase and Br John Robberts as delates to set with our Brethern at the quartly meting at Canadise and the next day elder harden preached to us it being sabbath

September the 16, 1837

a few of the brethern met and elder grisel met witus and prayd wit us and the next Day alder chavden preached to us it being Sabbath

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On a loose sheet in the back of the book was the following minutes of meeting in 1844

Feb 18, 1844

Flavle Hambilton tolde his experience was received as a candidate for Babtism Lockwise Brother Isal Wampole and Brother Willard Roberts and sister hulda Roberts and Sister Clarrinda Gillman and sister Sarah Mabe and sister Calinda Kuhn was received as candidate for babtism and after meeting at the Carneys schoolhouse Br. Miner preached then retired to the water where the ordinance of babtism was administered the next Saturday aggeeable to Previous appointment the Brethern met at the Stedman school house church was organized by Old Celeg and eld Miner church govenent red and releived and on theSabbath met at Carney school house and after Preaching by Eld miner retired to the water where Br. William Beth Thomas Sanford and Randa umphrey was babtised

March Saturday the 16 Brethern and sisters met acording to previous appointment for Govnant meeting found the Brotheren in good union and on the Sabath met at Carneys School house and after sermon retired to the water where sister lulian umphrey and sister ester umphrey and sister anginel stedman and sister Rosleyan Gardner was babtised

19  
Also in back of book was the following on scraps of paper

Sparta June the 24, 1834

accorden to preves apointment the church met for a church meting at the house of Broth George Kerns and opend as yousel by singing and praying and agreed that Bro John Roberts bee moderator herd the reports of Br Adam Traxler and Cynes Reed and as they did not maintain a travel with the chuch but had turned ther bax aginst the cause of christ and on hering this we agred to withdraw the right hand of felaship from then and agreed at some conveinet time to lay on this p osedings before our brethern

Sparta January the 25, 1837

Know meting but the next day being Sabath we had a prayr meting and after meting of worship was over wee resolved that Brother John Reed and Br Jerid C Burdic and Charles Kern Wm W Mapes be delegates to represent our church to the next quarter meeting the conetious resolved to send a request t hav our next quarte meeting held her resolved also to send a request to hav our Brethern to send ome one to preach with ous once in tew weeks if possable

A letter

Dear Brethren

30th of Jany 1831 this is to notify to all it may concern that Sister Esther Sly is a regular member in full Fellowship in the Baptist Church in Fremont and as such we recommend her to the fellowship and Christian regard of Brethren among whom her lot may be cast in the providence of God if she neglect to unite with some church of the same faith and order in one year from the tim of receiving this letter she forfeits her membership unless she shall be able to show good reason for not meting.

Joseph Arnold

The names of Members of the Church

(The following list is taken from therear of the book and has comments on whether these members left by letter or were excludud etc. )

- John V Ayers Excluded
- Nancey Ayers Excluded
- Lusinda Burdic
- Jerad C. Burdic
- Joseph Low Excluded
- Wm Karn
- Ezekiel Reed
- Phebe Scott Excluded
- Sarah Chase
- Adam Traxler Excluded
- Bengamin Roberts
- Wm. Howel Excluded
- John Reed
- Chleo Reed
- Richard Sha
- Elizabeth Sha
- Joel Headley Excluded
- Catharine Headley
- Susannah Traxler
- Luther W. Miner Excluded
- Hannah Vixomm dismisst by letter
- Sarah Reed Excluded
- Charles Condon
- George Kern Died Nov 8, 1843
- Charles Kern
- Lambert Smith dead the 29 of april 1830
- Elizabeth Smith Moved away without letter
- John Smith Out
- Permelia Smith Out
- Elizabeth Mitchel Out
- Raahel Sweden
- Mary Roberts
- John Roberts
- Abigail Doud
- Orlean Doud
- Wm. W. Mapes
- Jane Mapes
- Rebeca Stoub
- Elizabeth Stoub
- Jessee Read excluded
- Elizabeth Jerems
- John Roberts
- Linax Reed excluded
- Margret Reed
- Semanthey Reed
- Rebeca Traxler withdroud
- Zeoteon Samford
- Samuel Cole dismissed by letter
- Wm. Roberts
- Filecta Roberts
- Elizabeth Wemett
- John Kimble excluded



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In the rear of the book was a number of births and deaths which are listed below

Eudora Lillian Speers was born May 12th 1863

Frank Herman Speers was born September 22, 1867 Died Jan 11, 1940

James Aldin Speers was born Aug 7, 1869 James died June 24, 1937

Rosa Speers was born September 8, 1871 died April 7th 1872

Addison Speers was born March 25th 1875 died Jan 18th, 1940

Charles Ernest Speers was born July 12, 1877 died June 1959

Leonard Warner died May 25, 1899

Ernest Speers little girl Dora was born Feb 21, 1911

Owen Speers was born March 25th 1914 Little Owen died April 25, 1918 aged 4yrs 1 mo.

Little Murray died Sept 8th 1927 aged 5yrs 7 mo 3da.

Martha Howell was born in Marth the 27 day 1781

Susanna Howell was born in April 13th day 1783

William Howell was born in february the 25th day 1788

Job Howell was born in Sptember the 7 day 1791

Sarah Howell was born in March 31 day 1794

John Howell was born in May the 7t day 1799

George C. Kern was born the 2 day of March in the yar of our Lord 1777

Susanna Kern was born the 13 day of Aprill in the year of our Lord 1783

George C. Kern and Susanna Howell was married the 6 of October in the year of our Lord 1802

Charles kern was born the 21 of June in theyear of our Lord 1803

William Kern was born the 30th of apriell in theyear 1805

Martha Kern was born the 26th of July in theyear of our Lord 1806

Charles Kern was married to Rebeckah Stoup the 30 day of January in theyear of our Lord 1831

Susannah W. Kurn was born the 18 day of November in the year of our Lord 1831

James M. Iern was born the 26th day of Apriell in theyear of our Lord 1834

Sarah Gane K rn was born the 25th day of Febuary in the year of our Lord 1837

Jaried Kern was born the 23 of September in the year of our Lord 1838

William P. Kern was born the 5 day of Apriell in the yaer of our Lo d 1841

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Charles Kern Junior was born the 12 day of Desember in theyear of our lord 1842

Daniel M Kern was born the 15 day of January in the year of our lord 1845  
Rebecca Stoup was born the 28 in June in the year of our lord 1809

George C. Kern departed this life the 8 day of November in theyear of our Lord 1843

Susanna Kern departed this life Janury th 8 1862 in the year of our lord.  
Being 18 years and 9 months and 3 days old.

~~XXXXXXXXXXXXXXXXXXXX~~

Susanah W. Kern departed this life August the 20 1836 being four years and nine months and tew days old.

Melven Kern departed this life November the 21, 1861 in the year of our lord being seven months and 12 days old

Charles Kern departed this life the February 17th 1874

Rebeckah Kern departed this life December 25, 1894 in the yea of our lord.

Chales Kern Junior departed this life Februa y the 17th 1896 in the year of our Lord

Daniel Kern departed this life t e 23 day of Aug 1906 in the year of our lord  
61yrs 7mo and 8 days old Died 2 oclock Thursday morning in Wayland NY on  
filmore st.

Stellie Kern Koch died January 4th 1915 aged 46 yrs 4 mo 18days

Joel Speers died April 14th 1915 at 15 minutes of 9 oclock pm aged 79yrs 6mo 28ds

Sarah J. Speers died Dec 26th 1927 15 minutes after nine in the eve ing aged 90yrs 10 mo 1 day.

Nettie Wilber died Aug 31, 1931